



**Mitchell Department of Public Safety  
Fire Prevention Division  
Application for Commercial Spray  
Booth / Room – Permit Application**

Permit No. \_\_\_\_\_ App. Date: \_\_\_\_\_  
 Receipt No. \_\_\_\_\_ Issue Date: \_\_\_\_\_  
 Fee: \$ \_\_\_\_\_ Approved By: \_\_\_\_\_

**Installation Location**

Owner/Business: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Mitchell, SD \_\_\_\_\_  
 Phone No.: \_\_\_\_\_

**Installer**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone No.: \_\_\_\_\_

**General**

New  Modification  Change of Owner  
 Spray Paint Booth  Mixing Room  Dipping  
 Other (specify): \_\_\_\_\_  
 Extinguishing System and Type: \_\_\_\_\_

PLEASE PRINT NEATLY

**Building / Facility Type**

Manufacturing  Warehouse  
 Commercial  Private Use  
 Retail  Institutional  
 Others (specify) \_\_\_\_\_

**Description of Work**

(Detailed explanation of area and extent of work to be performed)  
 Design and installation shall be in accordance with  
 2006 IFC and current edition of NFPA.

**Application**

Items to be sprayed (check all that applies):

Aerospace  Metal  Plastic  Composite  Wood  Motor Vehicle  
 Other \_\_\_\_\_  Powder Coating

Method of Application (check all that applies):

Air Atomization  Pressure Atomization (airless)  Combined Air and Airless  Electrostatics  
 High-Volume, Low-Pressure (HVLP)  Handheld  Others \_\_\_\_\_

**Disposition**

Air Dried  Part of the Booth  Separate Enclosure  Other \_\_\_\_\_  
 Oven Dried, Baked, or Cured (specify) Other \_\_\_\_\_  
 Oven (if present) is  Gas  Electric Rating and Temperature (specify units): \_\_\_\_\_

A minimum of two sets of drawings and one submittal document shall be submitted with each permit application for review. Drawings shall include scaled site plan, dimensioned floor plans showing side and top views of the system, location of other rooms/spaces, and other pertinent details required for a comprehensive review and approval. Submittal documents shall include equipment specifications, UL listing and model number, ventilation, and manufacturer's instructions. Design, fabrication, installation, and operations of the system shall meet the requirements of NFPA 33 (current edition) and Chapter 15 of IFC (2012). The applicant will receive one stamped copy of the approved plans. Additional submitted sets will not be stamped. **NO WORK SHALL COMMENCE WITHOUT AN APPROVED SET OF PLANS AND A VALID PERMIT ISSUED BY FIRE PREVENTION DIVISION.**

**Applicant**

I, the undersigned, do hereby affirm that the statements contained on this form are true and correct. I further agree to comply with the provisions of applicable ordinances of the City of Mitchell and the approved plans and specifications submitted with this application.

In addition, it is understood that the installation of systems shall be made only by persons properly trained and qualified to install the specific system being provided. The installer certifies to this authority that the installation is in complete agreement with the terms of the listing and manufacturer's instructions and/or approved design plan.

Signature: \_\_\_\_\_

Name (print): \_\_\_\_\_

**Fee Calculation Schedule**  
**Application for Commercial Spray Booth / Room Material**

**Spray Paint Booth/Mixing Room Permit Application Fee (new system) \$ 75.00**  
**Spray Paint Booth/Mixing Room Permit Application Fee (modification) \$ 25.00**  
Expedited Plan Check Review Fees (50% of app. fee) \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

**Mitchell Dept. of Public Safety**  
**Fire Prevention Division**  
**201 West 1<sup>st</sup> Avenue**  
**Mitchell, SD 57301**

**605-995-8400**