

SEC. 5, T 103 N, R 60 W



1 Inch = 60 Feet

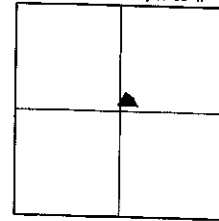
LEGEND

- = FOUND IRON MONUMENT
- = SET 5/8" X 18" REBAR WITH PLASTIC CAP NO. 13714
- 100' (P) = PLATTED BEARING OR DISTANCE
- 100' = MEASURED BEARING OR DISTANCE
- = SET NAIL
- △ = SET SURVEY SPIKE
- 4.00 CH (P) = PLATTED DISTANCE IN CHAINS
- = FOUND NAIL
- ◇ = SET 3/8" X 12" SPIKE W/WASHER JAW-13714
- WM = WITNESS MONUMENT

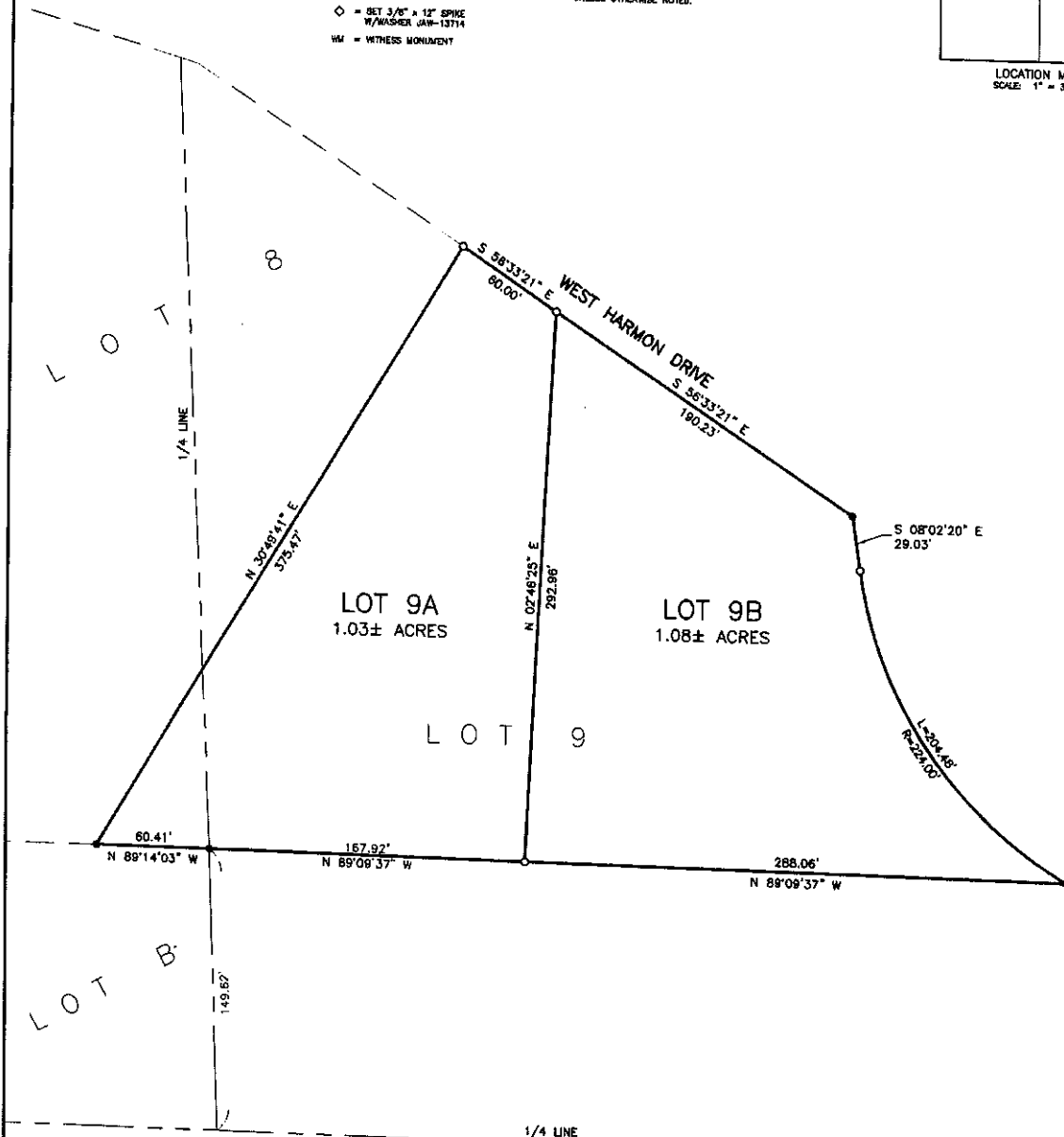
PREPARED BY: JEREMY A. WOLBRINK, R.L.S.
2100 NORTH SANBORN BLVD. - P.O. BOX 398
MITCHELL, SOUTH DAKOTA 57301
PHONE: (605) 996-7761

COORDINATE SYSTEM IS SOUTH DAKOTA SOUTH ZONE, STATE PLANE - NORTH AMERICAN DATUM 1983 - SECOND 12B.

NOTE:
THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT OR TITLE COMMITMENT. EASEMENTS OF RECORD WERE NOT RESEARCHED AND ARE NOT SHOWN UNLESS OTHERWISE NOTED.



LOCATION MAP
SCALE: 1" = 3000'

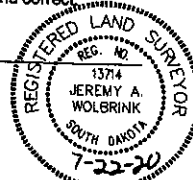


A PLAT OF LOTS 9A AND 9B, A SUBDIVISION OF LOT 9 OF MARSDEN'S ADDITION IN THE SOUTH 1/2 OF THE NW 1/4 AND THE SW 1/4 OF THE NE 1/4 OF SECTION 5, T 103 N, R 60 W OF THE 5th P.M., DAVISON COUNTY, SOUTH DAKOTA

SURVEYOR'S CERTIFICATE

I, Jeremy A. Wolbrink, the undersigned, do hereby certify that I am a Registered Land Surveyor in and for the State of South Dakota. At the request of Janet M. Everson, as owner, and under her direction for purposes indicated therein, I did on or prior to July 14, 2020, survey those parcels of land described as follows: LOTS 9A AND 9B, A SUBDIVISION OF LOT 9 OF MARSDEN'S ADDITION IN THE SOUTH 1/2 OF THE NW 1/4 AND THE SW 1/4 OF THE NE 1/4 OF SECTION 5, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA. This plat does hereby vacate previously platted LOT 9 OF MARSDEN'S ADDITION IN THE SOUTH 1/2 OF THE NW 1/4 AND THE SW 1/4 OF THE NE 1/4 OF SECTION 5, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, AS RECORDED IN PLAT BOOK 15, ON PAGE 19, SEPTEMBER 8, 1994. In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct. Dated this 22nd day of JULY 2020.

Jeremy A. Wolbrink
Registered Land Surveyor #SD13714



SPN

& Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0016

A PLAT OF LOTS 9A AND 9B, A SUBDIVISION OF LOT 9 OF MARSDEN'S ADDITION IN THE SOUTH 1/2 OF THE NW 1/4 AND THE SW 1/4 OF THE NE 1/4 OF SECTION 5, T 103 N, R 60 W OF THE 5th P.M., DAVISON COUNTY, SOUTH DAKOTA

OWNER'S CERTIFICATE, DEDICATION AND AGREEMENT OF PROTECTION OF WATER

KNOW ALL MEN BY THESE PRESENTS that I, the undersigned, hereby certify that I am the absolute and unqualified owner of all of the land included in the within and foregoing plat, the plat is of a parcel of ground located in LOT 9 OF MARSDEN'S ADDITION IN THE SOUTH 1/2 OF THE NW 1/4 AND THE SW 1/4 OF THE NE 1/4 OF SECTION 5, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA; that the plat has been made at my request and under my direction for the purposes indicated therein; which said property as so surveyed and platted shall hereafter be known as LOTS 9A AND 9B, A SUBDIVISION OF LOT 9 OF MARSDEN'S ADDITION IN THE SOUTH 1/2 OF THE NW 1/4 AND THE SW 1/4 OF THE NE 1/4 OF SECTION 5, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, as shown by this plat; and I hereby dedicate to the public, for public use forever as such, the streets, alleys and easements, if any, as shown and marked on said plat; and that development of the land included within the boundaries of said Lots 9A and 9B shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations; further that there now exists West Harmon Drive. Pursuant to SDCL 11-3-8.1 and 11-3-8.2 the developer of the property described within this plat shall be responsible for protecting any waters of the state located adjacent to or within such platted area from pollution from sewage from such subdivision and shall, in prosecution of such protections conform to and follow all regulations of the South Dakota Department of Environment and Natural Resources relating to the same. Additionally, the developer of the property described within this plat shall be liable for any pollution that occurs from failure to execute such protections or follow such regulations, exception being those lots in subdivisions that show documentation that wastewater drainage shall be connected to a municipal system.

I also hereby certify that the platting of said LOTS 9A AND 9B, A SUBDIVISION OF LOT 9 OF MARSDEN'S ADDITION IN THE SOUTH 1/2 OF THE NW 1/4 AND THE SW 1/4 OF THE NE 1/4 OF SECTION 5, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, does hereby vacate previously platted LOT 9 OF MARSDEN'S ADDITION IN THE SOUTH 1/2 OF THE NW 1/4 AND THE SW 1/4 OF THE NE 1/4 OF SECTION 5, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, AS RECORDED IN PLAT BOOK 15, ON PAGE 19, SEPTEMBER 8, 1994.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____, 2020.

Janet M. Everson

STATE OF SOUTH DAKOTA)
)SS
COUNTY OF DAVISON)

On this, the _____ day of _____, 2020, before me, _____, the undersigned officer, personally appeared Janet M. Everson, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same for the purposes therein contained.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public, South Dakota
My Commission Expires: _____

RESOLUTION OF CITY PLANNING COMMISSION

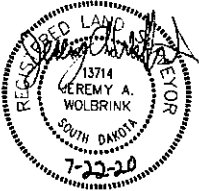
WHEREAS, the plat of LOTS 9A AND 9B, A SUBDIVISION OF LOT 9 OF MARSDEN'S ADDITION IN THE SOUTH 1/2 OF THE NW 1/4 AND THE SW 1/4 OF THE NE 1/4 OF SECTION 5, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Jeremy A. Wolbrink, duly licensed Land Surveyor in and for the State of South Dakota, heretofore filed in the office of the City Finance Officer of Mitchell, South Dakota, has been submitted to the City Planning Commission of the said City of Mitchell, South Dakota; and
WHEREAS, the City Planning Commission, in regular meeting assembled, had duly considered said plat and finds as a fact that said plat is in conformity and does not conflict with the Master Plan for the City of Mitchell, South Dakota, heretofore adopted by this Commission;
NOW THEREFORE, be it resolved by the City Planning Commission of Mitchell, South Dakota, that the plat of LOTS 9A AND 9B, A SUBDIVISION OF LOT 9 OF MARSDEN'S ADDITION IN THE SOUTH 1/2 OF THE NW 1/4 AND THE SW 1/4 OF THE NE 1/4 OF SECTION 5, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Jeremy A. Wolbrink, a Land Surveyor, be and the same is hereby approved and its adoption by the City Council of the City of Mitchell, South Dakota, is hereby recommended.
The undersigned does hereby certify that the foregoing resolution was passed by the City Planning Commission of Mitchell, South Dakota, at a meeting thereof held on the _____ day of _____, 2020.

Chairperson/Vice-Chairperson of Mitchell City Planning Commission

RESOLUTION OF CITY COUNCIL

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the _____ day of _____, 2020; and
WHEREAS, it appears from an examination of the plat of LOTS 9A AND 9B, A SUBDIVISION OF LOT 9 OF MARSDEN'S ADDITION IN THE SOUTH 1/2 OF THE NW 1/4 AND THE SW 1/4 OF THE NE 1/4 OF SECTION 5, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, as prepared by Jeremy A. Wolbrink, a duly licensed Land Surveyor in and for the State of South Dakota, that said plat is in accordance with the system of streets and alleys set forth in the Master Plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;
THEREFORE, be it resolved by the City Council of Mitchell, South Dakota, that the plat of LOTS 9A AND 9B, A SUBDIVISION OF LOT 9 OF MARSDEN'S ADDITION IN THE SOUTH 1/2 OF THE NW 1/4 AND THE SW 1/4 OF THE NE 1/4 OF SECTION 5, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Jeremy A. Wolbrink, be and the same is hereby approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.
The undersigned does hereby certify that the foregoing resolution was passed by the City of Mitchell, South Dakota, at a meeting held on the _____ day of _____, 2020.

Finance Officer/Deputy Finance Officer of City of Mitchell



& Associates
Engineers, Planners and Surveyors
2100 North Sauborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015

A PLAT OF LOTS 9A AND 9B, A SUBDIVISION OF LOT 9 OF MARSDEN'S ADDITION IN THE SOUTH 1/2 OF THE NW 1/4 AND THE SW 1/4 OF THE NE 1/4 OF SECTION 5, T 103 N, R 60 W OF THE 5th P.M., DAVISON COUNTY, SOUTH DAKOTA

RESOLUTION OF COUNTY PLANNING COMMISSION

WHEREAS, the plat of LOTS 9A AND 9B, A SUBDIVISION OF LOT 9 OF MARSDEN'S ADDITION IN THE SOUTH 1/2 OF THE NW 1/4 AND THE SW 1/4 OF THE NE 1/4 OF SECTION 5, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Jeremy A. Wolbrink, duly licensed Land Surveyor in and for the State of South Dakota, heretofore filed in the office of the County Auditor of Davison County, South Dakota, has been submitted to the County Planning Commission of the said County of Davison, South Dakota; and

WHEREAS, the County Planning Commission, in regular meeting assembled, had duly considered said plat and finds as a fact that said plat is in conformity and does not conflict with the Master Plan for the County of Davison, South Dakota, heretofore adopted by this Commission;

NOW THEREFORE, be it resolved by the County Planning Commission of Davison County, South Dakota, that the plat of LOTS 9A AND 9B, A SUBDIVISION OF LOT 9 OF MARSDEN'S ADDITION IN THE SOUTH 1/2 OF THE NW 1/4 AND THE SW 1/4 OF THE NE 1/4 OF SECTION 5, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Jeremy A. Wolbrink, a Land Surveyor, be and the same is hereby approved and its adoption by the Board of Commissioners of the County of Davison, South Dakota, is hereby recommended.

The undersigned does hereby certify that the foregoing resolution was passed by the County Planning Commission of Davison County, South Dakota, at a meeting thereof held on the _____ day of _____, 2020.

Chairperson/Vice Chairperson of Davison County Planning Commission

RESOLUTION BY BOARD OF COUNTY COMMISSIONERS

Be it resolved by the Board of County Commissioners of Davison County, South Dakota, that the plat of LOTS 9A AND 9B, A SUBDIVISION OF LOT 9 OF MARSDEN'S ADDITION IN THE SOUTH 1/2 OF THE NW 1/4 AND THE SW 1/4 OF THE NE 1/4 OF SECTION 5, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, which has been submitted for examination pursuant to law, is hereby approved and the County Auditor is hereby authorized and directed to endorse on such plat a copy of this Resolution and certify the same.

Dated this _____ day of _____, 2020.

Chairperson/Vice Chairperson, Board of County Commissioners of Davison County

AUDITOR'S CERTIFICATE

The undersigned does hereby certify that I am the duly elected, qualified, and acting County Auditor of Davison County, South Dakota, and that the above resolution was adopted by the Board of County Commissioners of Davison County, South Dakota, at a regular meeting held on _____, 2020, approving the above named plat.

Auditor/Deputy Auditor, Davison County

CERTIFICATE OF HIGHWAY AUTHORITY

The location of the existing approach is hereby approved. Any change in the location of the existing approach shall require additional approval.

By: _____ Title: _____ Date: _____
Highway Authority

CERTIFICATE OF COUNTY TREASURER

The undersigned does hereby certify that all taxes which would, if not paid, be liens upon any of the land included in the within and foregoing plat, as shown by the records of this office, have been fully paid.

Treasurer/Deputy Treasurer, Davison County

DIRECTOR OF EQUALIZATION

The undersigned does hereby certify that a copy of the plat of LOTS 9A AND 9B, A SUBDIVISION OF LOT 9 OF MARSDEN'S ADDITION IN THE SOUTH 1/2 OF THE NW 1/4 AND THE SW 1/4 OF THE NE 1/4 OF SECTION 5, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, has been received by me and is filed in my office.

Director of Equalization/Deputy Director of Equalization Date

REGISTER OF DEEDS

STATE OF SOUTH DAKOTA)
)SS
COUNTY OF DAVISON)

FILED for record this _____ day of _____, 2020, at _____, and recorded in Book _____ of Plats on
Page _____ therein and recorded on Microfilm Number _____

Register of Deeds, Davison County By _____ Deputy



& Associates
Engineers, Planners and Surveyors
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