

## **ORDINANCE #O2020-01**

### AN ORDINANCE ESTABLISHING AIRPORT RAMP REGULATIONS.

#### **BE IT ORDAINED BY THE CITY OF MITCHELL, SOUTH DAKOTA AS FOLLOWS:**

##### Section 1.

That a NEW SECTION be added to the Mitchell City Code as Section 5-2-3 to read as follows:

“5-2-3: Airport Ramp Regulations:

1. All owners shall see that aircraft are responsibly tied down at all times. No aircraft shall be parked in the ramp tie-down area for over 10 days without being moved.
2. No aircraft other than licensed flyable aircraft shall be allowed to park on the airport ramp area, unless approved by the manager.
3. All aircraft in the ramp tie-down area shall be moved prior to each snow event to facilitate snow removal on the ramp.
4. The City may move, or cause to be moved, any plane using the ramp area at any time if deemed appropriate by the Airport Manager.
5. Any owner using the ramp designates the Fixed Base Operator as his/her agent and delegates to the Fixed Base Operator the authority to move said plane. The Fixed Base Operator may charge the reasonable costs for such plane removal to the plane’s owner and the plane’s owner shall be responsible for payment of such costs. The Fixed Base Operator is responsible for the billing and collection of service charges arising out of this section. If Fixed Base Operator engages in operations pursuant to this section, Fixed Base Operator does so as an independent contractor and not as an agent of the City of Mitchell.”

##### Section 2.

All ordinances and parts of ordinances in conflict herewith are hereby repealed.

##### Section 3.

The City Finance Officer shall cause notice of adoption of this ordinance to be published in the official newspaper and twenty (20) days after the completed publication, unless the referendum is invoked, this ordinance shall become effective.

Adopted by majority vote of the Mitchell SD City Council in regular session this \_\_\_\_  
day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
Robert B. Everson, Jr. – Mayor

Attest:

(seal)

\_\_\_\_\_  
Michelle Bathke – City Finance Officer

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Adoption: \_\_\_\_\_

Published: \_\_\_\_\_