

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

License No. RL-19079

### Uniform Alcoholic Beverage License Application

Mail this copy to: Department of Revenue, Special Tax Division 445 East Capitol Ave Pierre, SD 57501-3100.

<b>A. Owner Name and Address</b> <u>Potter's Plus Studios, LLC</u> <u>100 N. Main</u> <u>Mitchell, SD 57301</u>	<b>B. Business Name and Address</b> <u>Potter's Plus Studios, LLC</u> <u>100 N. Main,</u> <u>Mitchell, SD 57301</u>
Owner's Telephone #:	Business Telephone #:
<b>C. Indicate the class of license being applied for</b> (submit separate application for each class of license). <input checked="" type="checkbox"/> Retail (on-sale) Liquor <input type="checkbox"/> Retail (on-sale) Liquor - Restaurant <input type="checkbox"/> Retail (on-off sale) Wine <input type="checkbox"/> Package (off-sale) Liquor <input type="checkbox"/> Retail (on-off sale) Malt Beverage <input type="checkbox"/> Retail (on-off sale) Malt Beverage & SD Farm Wine <input type="checkbox"/> Package (off sale) Malt Beverage <input type="checkbox"/> Package (off sale) Malt Beverage & SD Farm Wine <input type="checkbox"/> Other (please classify) <input checked="" type="checkbox"/> Transfer Fee \$150.00  Number of other Package Liquor Licenses held: <u>0</u> Number of other On-sale Liquor Licenses held: <u>0</u> Is this License in active use? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>D. Legal description of licensed premise:</b> <u>Lot 7, Block 12, Original</u> <u>Addition to the City of Mitchell, SD.</u>  Have you ever been convicted of a felony? [ ] Yes <input checked="" type="checkbox"/> No  Do you own [ ] or lease <input checked="" type="checkbox"/> this property? (Check one)  <b>E. State Sales Tax Number:</b> <u>1026-9988-5T</u>  <b>F. Remember to obtain a Federal Alcohol Stamp, for help call TTB</b> at 1-800-937-8864.  <b>G. New license?</b> _____ <b>Transfer? (\$150)</b> <input checked="" type="checkbox"/> <b>Re-issuance?</b> _____

**H. CERTIFICATE:** The undersigned applicant certifies under the penalties of perjury that all statements provided herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Signed this 8<sup>th</sup> day of January 2019 Signature [Signature]

**I.** Any Application required to be submitted to a local governing board must be signed in the presence of the city or county auditor, the town clerk or notary public. This applies to ALL applications EXCEPT the following: distillers, manufacturers, wholesalers, municipalities, airports, solicitors, dispensers, carriers, transportation companies, and farm wineries.

Place of business is located in a municipality?  Yes [ ] No County: Davison

This application was subscribed and sworn to before me this 8<sup>th</sup> day of January 2019.

Approving Officer's Telephone number 605-270-9628 Signature: [Signature]

**J. APPROVAL OF LOCAL GOVERNING BODY** – Notice of hearing was published on \_\_\_\_\_ Public hearing on the application was held \_\_\_\_\_, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Application approved for Sunday on-sale operation? [ ] Yes [ ] No

Are real property taxes paid to date? [ ] Yes [ ] No

Ineligible for video lottery [ ]

Number of video lottery terminals on licensed premise: \_\_\_\_\_

Amount of fee collected with application \$ \_\_\_\_\_

Amount of fee retained \$ \_\_\_\_\_

Forwarded with application \$ \_\_\_\_\_

<b>For Local Government Use</b>
(Seal) _____ Mayor or Chairman
If disapproved, endorse reason thereon and return to applicant

<b>Transferred (State Use)</b>
From: _____
Sales tax approval _____ Date _____
STATE LIQUOR AUTHORITY: APPROVAL _____ REVIEW _____

Please complete reverse side

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

If supplement unchanged from last year check this box and sign below.

State of South Dakota )

**Affidavit**

County of DAVISON )

We, the undersigned, being first duly sworn upon oath, supply the following information:

Name of corporation/partnership/LP/LLC Patterson Plus Studio, LLC  
Address of office and principal place of business of corporation/partnership/LP/LLC 100 N Main, Mitchell SD 57301  
Date of incorporation 3/27/2013  
Date of last report filed with Secretary of State 2-17-2018  
Are all managing officers of this corporation/partnership/LP/LLC of good moral character? Yes  
Have any of the managing officers of this corporation/partnership/LP/LLC ever been convicted of a felony? No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
<u>Anisa Deinert</u>	<u>Manager</u>	<u>1301 W Birch Ave. Mitchell SD</u>	<u>Technical Analyst</u>

Name, address and occupation of each of the directors of the corporation:

Name	Address	Occupation
<u>Anisa Deinert</u>	<u>1301 W. Birch Ave., Mitchell SD</u>	<u>Technical Analyst</u>

Name and address of each of the stockholders and percentage of shares owned or held by each:

Name	Address	Percentage of Shares
<u>Anisa Deinert</u>	<u>1301 W. Birch Ave., Mitchell SD</u>	<u>100%</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other retail liquor outlet:

Name	Type of License, Financial Interest Held, and Address of Retail Outlet
<u>None</u>	

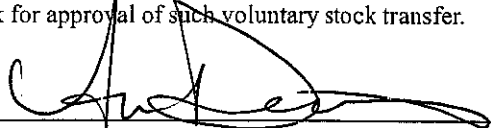
Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

100 N. Main, Mitchell, SD 57301

**With signature the applicant agrees to the following:**


That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner 

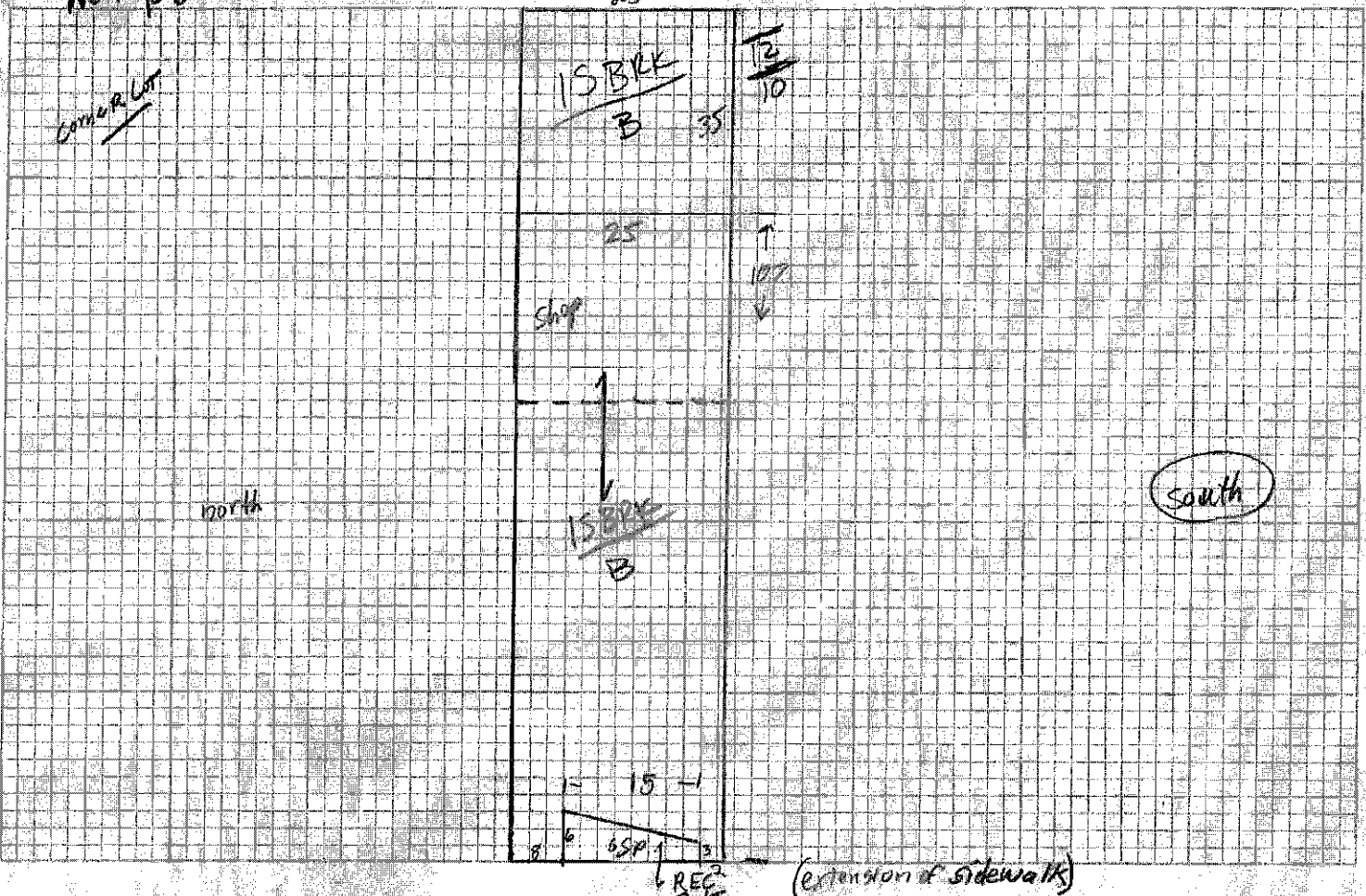
Subscribed and sworn to before me this 8<sup>th</sup> of January, 2018 DAVISON County, State of South Dakota.

My commission expires 7-28-21

  
(Notary Public)

Not to Scale

east



GROUND AREA				SPECIAL BUILDING NOTES	MAJOR ALTERATIONS or ADDITIONS
PART	WIDTH	LENGTH	AREA		Date
15 BRK	25	142			
			<del>3500</del>		
			3482	OSP = 67	
TOTAL AREA					

Calculations:

**LUMP SUM ADDITIONS** for items not priced above add as lump sums: Elevators Sec. 58, Refrigeration Sec. 58, Stained glass Sec. 55, also miscellaneous costs from the segregated cost pages. (Apply architect's fees and appropriate current cost and local multipliers from Section 99, Pages 3 and 5 before transferring total to line 33.)
