

**CITY OF MITCHELL
RAFFLE PERMIT**

Date of Application: Jan 3, 2019

Organization: Post 18, The American Legion

SDCL #22-25-25 authorizes the following organizations or committees to conduct lotteries / raffles. Please indicate your category:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Chartered veterans' organization | <input type="checkbox"/> Religious organization |
| <input type="checkbox"/> Charitable organization | <input type="checkbox"/> Educational organization |
| <input type="checkbox"/> Fraternal organization | <input type="checkbox"/> Local civic or service club |
| <input type="checkbox"/> Political party | <input type="checkbox"/> Volunteer fire department |
| <input type="checkbox"/> Political action committee or political committee on behalf of any candidate for a political office | |

Contact Information:

Name: Hugh Holmes

Address: 700 S. Montana Street

Phone #: 605-299-6314

Email: hugh.holmes@icloud.com

501(c) 3 - (Non-Profit): yes no eligible

Dates of Ticket Sales: Feb 1 - Apr 26, 2019

Date of Raffle Drawing: Apr 27, 2019

Value of Raffle Prize: \$ 550.00

Proceeds Benefiting: Boys/Girls State Fund

For Finance Office Use Only:

Council Approval Date: _____

Signature:

Finance Officer