

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

License No. \_\_\_\_\_

# Uniform Alcoholic Beverage License Application

Mail this copy to: Department of Revenue, Special Tax Division 445 East Capitol Ave Pierre, SD 57501-3100.

**A. Owner Name and Address**

*Sean Moran  
25065 Alex Ct, Mitchell*

Owner's Telephone #: 630 6028

**B. Business Name and Address**

*OverTime Event Center  
812 N Runday Suite B  
Mitchell, SD 57301*

Business Telephone #: 630 6028

**C. Indicate the class of license being applied for**  
(submit separate application for each class of license).

Retail (on-sale) Liquor  
 Retail (on-sale) Liquor - Restaurant  
 Retail (on-off sale) Wine  
 Package (off-sale) Liquor  
 Retail (on-off sale) Malt Beverage  
 Retail (on-off sale) Malt Beverage & SD Farm Wine  
 Package (off sale) Malt Beverage  
 Package (off sale) Malt Beverage & SD Farm Wine  
 Other (please classify) wedding - liquor  
 Transfer Fee \$150.00 2 Sept 17

Number of other Package Liquor Licenses held: 0  
 Number of other On-sale Liquor Licenses held: 0  
 Is this License in active use?  Yes  No

**D. Legal description of licensed premise:**

*See Attached*

Have you ever been convicted of a felony?  Yes  No

Do you own  or lease  this property? (Check one)

E. State Sales Tax Number: 1026-9247-5T

F. Remember to obtain a Federal Alcohol Stamp. for help call TTB at 1-800-937-8864.

G. New license?  Transfer? (\$150)  Re-issuance?

**H. CERTIFICATE:** The undersigned applicant certifies under the penalties of perjury that all statements provided herein are true and correct: that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Signed this 26 day of July 2017 Signature: [Signature]

**I. Any Application** required to be submitted to a local governing board must be signed in the presence of the city or county auditor, the town clerk or notary public. This applies to ALL applications EXCEPT the following: distillers, manufacturers, wholesalers, municipalities, airports, solicitors, dispensers, carriers, transportation companies, and farm wineries.

Place of business is located in a municipality?  Yes  No County: Dawson

This application was subscribed and sworn to before me this 20th day of July 2017

Approving Officer's Telephone number: 605-995-8420 Signature: [Signature]

**J. APPROVAL OF LOCAL GOVERNING BODY** - Notice of hearing was published on \_\_\_\_\_ . Public hearing on the application was held \_\_\_\_\_, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Application approved for Sunday on-sale operation?  Yes  No

Are real property taxes paid to date?  Yes  No

Ineligible for video lottery?

Number of video lottery terminals on licensed premise: \_\_\_\_\_

Amount of fee collected with application \$ 2000  
 Amount of fee retained \$ \_\_\_\_\_  
 Forwarded with application \$ 2000

**For Local Government Use**

(Seal) \_\_\_\_\_  
 Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

**Transferred (State Use)**

From: \_\_\_\_\_  
 Sales tax approval \_\_\_\_\_ Date \_\_\_\_\_

STATE LIQUOR AUTHORITY: APPROVAL \_\_\_\_\_ REVIEW \_\_\_\_\_

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

If supplement unchanged from last year check this box and sign below.

State of South Dakota )

**Affidavit**

SS )

County of )

We, the undersigned, being first duly sworn upon oath, supply the following information:

Name of corporation/partnership/LP/LLC OverTime Hospitality, Inc  
 Address of office and principal place of business of corporation/partnership/LP/LLC 716 N Rowley  
 Date of incorporation 20 Mar 2013  
 Date of last report filed with Secretary of State April 2016  
 Are all managing officers of this corporation/partnership/LP/LLC of good moral character? yes  
 Have any of the managing officers of this corporation/partnership/LP/LLC ever been convicted of a felony? no

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
<u>Sean Moen</u>	<u>owner</u>	<u>2506t Alex Ct, Mitchell</u>	<u>owner/partner</u>
<u>Stephanie Moen</u>	<u>"</u>	<u>"</u>	<u>owner</u>

Name, address and occupation of each of the directors of the corporation:

Name	Address	Occupation
<u>Sam A. Abund</u>	<u>"</u>	<u>owner</u>
<u>"</u>	<u>"</u>	<u>"</u>

Name and address of each of the stockholders and percentage of shares owned or held by each:

Name	Address	Percentage of Shares
<u>Sam A. Abund</u>	<u>"</u>	<u>50%</u>
<u>"</u>	<u>"</u>	<u>50%</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other retail liquor outlet:

Name	Type of License, Financial Interest Held, and Address of Retail Outlet

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc.?  
OverTime Steakhouse + Sports Bar, Mitchell, SD

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above: If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner [Signature]

Subscribed and sworn to before me this 26<sup>th</sup> of July 2017 Dawson County, State of South Dakota.

My commission expires 11-3-2017  
Cynthia Roth  
 (Notary Public)



Filed for Record - Davison County SD  
 Filed On 4/22/2009 3:55 PM  
 Document# R 091357 Transfer\$ .50  
 Book Q709 Page 45 Fee\$ 14.00  
 NSFee 10.00  
 By *Teri L. Burgess, Deputy*  
 Debra A. Young, Register of Deeds 103730

This document prepared by (and after recording )  
 return to: )  
 Name: William J. Toulouse )  
 Firm/Company: Quarnstrom & Doering, P.A. )  
 Address: 109 South 4<sup>th</sup> Street )  
 Address 2: )  
 City, State, Zip: Marshall, MN 56258 )  
 Phone: 507 537-1441 )

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**QUITCLAIM DEED**  
 (Husband and Wife to LLC)

**KNOW ALL MEN BY THESE PRESENTS THAT:**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **Richard A. Bragg and Jennifer Bragg**, Husband and Wife, hereinafter referred to as "Grantor", whether one or more, does hereby convey and quitclaim unto **Bragg Holdings, LLC**, a Limited Liability Company, organized under the laws of the State of South Dakota, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Davison, State of South Dakota, to-wit:

a) Lots 1 through 11 and 14 through 18, the East eight feet (E8') of that portion of the vacated alley abutting Lots 1 through 11, and the West Eight feet (W8') of that portion of the vacated alley abutting Lots 14 and 15, and Lots 12 and 13, the East eight feet (E8') of that portion of the vacated alley abutting Lot 12, the West eight feet (W8') of that portion of the vacated alley abutting Lot 13, and the West eight feet (W8') of that portion of the vacated alley abutting Lots 16 through 18, all in Block 13 of D. A. Scott's Addition to the Town, now City, of Mitchell, Davison County, South Dakota, according to the recorded plat thereof, subject to easements, covenants, restrictions, conditions, impositions and rights of way of record; and

b) Lot X in the Southwest Quarter (SW1/4) of Section Fifteen (15), and Lot X-1 in the Northwest Quarter (NW1/4) of Section Twenty-Two (22), both in Township One Hundred Three (103), Range Sixty (60), in Mitchell, Davison County, South Dakota, according to the recorded plat thereof, subject to easements, covenants, restrictions, conditions, impositions and rights of way of record.

Prior instrument reference: Book 0608, Page 268, Document No. 1, of the Register of Deeds for Davison County, South Dakota. R 081860

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's successors and assigns forever, with all appurtenances thereunto belonging.

**BOOK 709 PAGE 45**