

Date Received _____
Date Issued _____

License No. _____

Uniform Alcoholic Beverage License Application

Mail this copy to: Department of Revenue, Special Tax Division 445 East Capitol Ave Pierre, SD 57501-3100.

Owner Name and Address
Sean Moran
250 W Alex Ct
Mitchell, SD 57301
Owner's Telephone #: *605 6028*

B. Business Name and Address
Overline Event Center
812 N. Ravley, Suite B
Mitchell, SD 57301
Business Telephone #: *605 6028*

Indicate the class of license being applied for
(submit separate application for each class of license).
 Retail (on-sale) Liquor
 Retail (on-sale) Liquor - Restaurant
 Retail (on-off sale) Wine
 Package (off-sale) Liquor
 Retail (on-off sale) Malt Beverage
 Retail (on-off sale) Malt Beverage & SD Farm Wine
 Package (off sale) Malt Beverage
 Package (off sale) Malt Beverage & SD Farm Wine
 Other (please classify) *Birthdays*
 Transfer Fee \$150.00
1 Apr 17 - Liquor
Number of other Package Liquor Licenses held: _____
Number of other On-sale Liquor Licenses held: _____
Is this License in active use? Yes No

D. Legal description of licensed premise:
See Attached
Have you ever been convicted of a felony? Yes No
Do you own or lease this property? (Check one)
E. State Sales Tax Number: *1026-9247-JT*
F. Remember to obtain a Federal Alcohol Stamp, for help call TTB
at 1-800-937-8864.
G. New license? **Transfer? (\$150)** _____ **Re-issuance?** _____

CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Signed this 1 day of March 2017 Signature *SM*

Any Application required to be submitted to a local governing board must be signed in the presence of the city or county auditor, the town clerk or notary public. This applies to ALL applications EXCEPT the following: distillers, manufacturers, wholesalers, municipalities, airports, solicitors, dispensers, carriers, transportation companies, and farm wineries.

Place of business is located in a municipality? Yes No County: Dawson

This application was subscribed and sworn to before me this 15th day of March 2017

Approving Officer's Telephone number 605 998 8417 Signature: *Cindy Roth*

APPROVAL OF LOCAL GOVERNING BODY - Notice of hearing was published on _____ Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Application approved for Sunday on-sale operation? Yes No
Are real property taxes paid to date? Yes No
Ineligible for video lottery
Number of video lottery terminals on licensed premise: _____
Amount of fee collected with application \$ _____
Amount of fee retained \$ _____
Forwarded with application \$ _____

For Local Government Use
Seal) _____
Mayor or Chairman
If disapproved, endorse reason thereon and return to applicant

Transferred (State Use)
From: _____
Sales tax approval _____ Date _____
STATE LIQUOR AUTHORITY: APPROVAL _____ **REVIEW** _____

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

If supplement unchanged from last year check this box and sign below.

State of South Dakota

Affidavit

County of _____

We, the undersigned, being first duly sworn upon oath, supply the following information:

Name of corporation/partnership/LP/LLC _____

Address of office and principal place of business of corporation/partnership/LP/LLC _____

Date of incorporation _____

Date of last report filed with Secretary of State _____

Are all managing officers of this corporation/partnership/LP/LLC of good moral character? _____

Have any of the managing officers of this corporation/partnership/LP/LLC ever been convicted of a felony? _____

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP or LLC:

| Name | Office | Address | Occupation |
|-----------------|-----------|-------------------------|----------------|
| Sam Moran | President | 220 W Alex Ct, Mitchell | owner/operator |
| Stephanie Moran | Vice-Pres | " | owner |

Name, address and occupation of each of the directors of the corporation:

| Name | Address | Occupation |
|-----------------|---------------|---------------|
| Sam Moran | Same as above | Same as above |
| Stephanie Moran | Same as above | Same as above |

Name and address of each of the stockholders and percentage of shares owned or held by each:

| Name | Address | Percentage of Shares |
|--------------|---------------|----------------------|
| Sam as above | Same as above | 50% |
| | | 50% |

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other retail liquor outlet:

Name _____ Type of License, Financial Interest Held, and Address of Retail Outlet _____

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

766 North Rowley, Mitchell SD

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner _____

Sam Moran

Subscribed and sworn to before me this 1st of March 2017, Dawson County, State of South Dakota.

My commission expires 11-3-2017

Cynthia Rota
(Notary Public)



Filed for Record - Davison County SD
 Filed On 4/22/2009 3:55 PM
 Document# R 091357 Transfer\$.50
 Book 0709 Page 45 Fee\$ 14.00
 NSFee 10.00

By *Teri L. Byrness, Deputy*
 Debra A. Young, Registered of Deeds 103730

This document prepared by (and after recording return to):
 Name: William J. Toulouse)
 Firm/Company: Quarastrom & Doering, P.A.)
 Address: 109 South 4th Street)
 Address 2:)
 City, State, Zip: Marshall, MN 56258)
 Phone: 507 537-1441)

-----Above This Line Reserved For Official Use Only-----

QUITCLAIM DEED
 (Husband and Wife to LLC)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **Richard A. Bragg and Jennifer Bragg**, Husband and Wife, hereinafter referred to as "Grantor", whether one or more, does hereby convey and quitclaim unto **Bragg Holdings, LLC.**, a Limited Liability Company, organized under the laws of the State of South Dakota, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Davison, State of South Dakota, to-wit:

- a) Lots 1 through 11 and 14 through 18, the East eight feet (E8') of that portion of the vacated alley abutting Lots 1 through 11, and the West Eight feet (W8') of that portion of the vacated alley abutting Lots 14 and 15, and Lots 12 and 13, the East eight feet (E8') of that portion of the vacated alley abutting Lot 12, the West eight feet (W8') of that portion of the vacated alley abutting Lot 13, and the West eight feet (W8') of that portion of the vacated alley abutting Lots 16 through 18, all in Block 13 of D. A. Scott's Addition to the Town, now City, of Mitchell, Davison County, South Dakota, according to the recorded plat thereof, subject to easements, covenants, restrictions, conditions, impositions and rights of way of record; and
- b) Lot X in the Southwest Quarter (SW1/4) of Section Fifteen (15), and Lot X-1 in the Northwest Quarter (NW1/4) of Section Twenty-Two (22), both in Township One Hundred Three (103), Range Sixty (60), in Mitchell, Davison County, South Dakota, according to the recorded plat thereof, subject to easements, covenants, restrictions, conditions, impositions and rights of way of record.

Prior instrument reference: Book 0608, Page 268, Document No. 1, of the Register of Deeds for Davison County, South Dakota. R 081860

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's successors and assigns forever, with all appurtenances thereunto belonging.

BOOK 709 PAGE 45