

**CITY OF MITCHELL
RAFFLE PERMIT**

Date of Application: Jan 27, 2017

Organization: American Legion Post 18

SDCL #22-25-25 authorizes the following organizations or committees to conduct lotteries / raffles. Please indicate your category:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Chartered veterans' organization | <input type="checkbox"/> Religious organization |
| <input type="checkbox"/> Charitable organization | <input type="checkbox"/> Educational organization |
| <input type="checkbox"/> Fraternal organization | <input type="checkbox"/> Local civic or service club |
| <input type="checkbox"/> Political party | <input type="checkbox"/> Volunteer fire department |
| <input type="checkbox"/> Political action committee or political committee on behalf of any candidate for a political office | |

Contact Information:

Name: Hugh W. Holmes

Address: 700 S. Montana Mitchell

Phone #: 605-299-6314

Email: hugh.holmes@icloud.com

501(c) 3 - (Non-Profit): yes no eligible

Dates of Ticket Sales: March 1 - April 30, 2017

Date of Raffle Drawing: April 30, 2017

Value of Raffle Prize: \$ 600.00

Proceeds Benefiting: Boys State Fund

For Finance Office Use Only:

Council Approval Date: _____

Signature:

Finance Officer