

**RESOLUTION #R2022-42**

**ANNEXATION OF THE LOT K OF KIPPES SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (E ½ NW ¼ NW ¼ OF SECTION NINE (9), TOWNSHIP ONE HUNDRED THREE (103) NORTH, RANGE SIXTY (60), WEST OF THE 5<sup>TH</sup> P.M., DAVISON COUNTY SOUTH DAKOTA AND LOT A OF F.F. KIPPES' FIRST ADDITION, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE ¼ NW ¼) OF SECTION NINE (9), TOWNSHIP ONE HUNDRED THREE (103) NORTH, RANGE SIXTY (60), WEST OF THE 5<sup>TH</sup> P.M., DAVISON COUNTY SOUTH DAKOTA.**

WHEREAS, Joseph & Barbara Kippes have petitioned to annex the real property legally described as Lot K of Kippes Subdivision in the East half of the Northwest Quarter of the Northwest Quarter (E ½ NW ¼ NW ¼) of Section Nine (9), Township One Hundred Three (103) North, Range Sixty (60), West of the 5<sup>th</sup> P.M., Davison County South Dakota and Lot A of F.F. Kippes' First Addition, a Subdivision of the Northeast Quarter of the Northwest Quarter (NE ¼ NW ¼) of Section Nine (9), Township One Hundred Three (103) North, Range Sixty (60), West of the 5<sup>th</sup> P.M., Davison County South Dakota.

WHEREAS: Joseph & Barbara Kippes are the sole owners and petitioners of the real property described in this resolution; and

WHEREAS: the real property is improved, as the residence of the undersigned Property Owners is located upon said real property; and

WHEREAS: the real property is contiguous to the corporate limits of the City of Mitchell, Davison County, South Dakota; and

WHEREAS: the undersigned Property Owners constitute at least three-fourths (3/4) of the registered voters in the territory sought to be annexed; and

WHEREAS: a visual depiction is hereto attached as an exhibit (Exhibit A).

NOW THEREFORE, be it resolved that in accordance with SDCL Chapter 9-4, the City Council of the City of Mitchell, Davison County South Dakota hereby annexes the above real property.

Adopted by the Mitchell, South Dakota City Council in regular session this \_\_\_\_ day of \_\_\_\_\_, 2022 with:

\_\_\_\_ votes cast in favor of adoption,  
\_\_\_\_ votes cast against adoption, and  
\_\_\_\_ votes abstaining.

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MAYOR

ATTEST:

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FINANCE OFFICER

{SEAL}