# Mitchell Fire Rescue Monthly reports for 2022

| Amb Call Activity | Jan | Feb | Mar | Apr | May | Jun | July | Aug | Sept | Oct | Nov | Dec | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Total amb calls | 176 | 141 | 182 | 162 | 165 | 157 | | | | | | | 983 |
| Amb. Transfers | 19 | 16 | 27 | 16 | | 20 | | | | | | | 98 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| **Fire Call Activity** | **Jan** | **Feb** | **Mar** | **Apr** | **May** | **Jun** | **July** | **Aug** | **Sept** | **Oct** | **Nov** | **Dec** | **Total** |
| Total fire calls | 22 | 11 | 17 | 14 | 23 | 18 | | | | | | | 105 |
| City fire calls | 22 | 7 | 13 | 10 | 22 | 17 | | | | | | | 91 |
| County fire calls | 0 | 4 | 4 | 4 | 1 | 1 | | | | | | | 14 |
| EMS assist calls | 35 | 40 | 52 | 30 | 40 | 32 | | | | | | | 229 |
| | | | | | | | | | | | | | |
| **Fire Preven. Activity** | **Jan** | **Feb** | **Mar** | **Apr** | **May** | **Jun** | **July** | **Aug** | **Sept** | **Oct** | **Nov** | **Dec** | **Total** |
| Fire Inspections | 4 | 10 | 7 | 11 | 11 | 6 | | | | | | | 49 |
| Consultations/Plans | 27 | 23 | 27 | 14 | 16 | 27 | | | | | | | 134 |
| Public Education | 1 | 2 | 0 | 3 | 3 | 2 | | | | | | | 11 |
| Fire Investigations | 1 | 1 | 0 | 0 | 0 | 0 | | | | | | | 2 |
| | | | | | | | | | | | | | |
| **Dept. Other Activity** | **Jan** | **Feb** | **Mar** | **Apr** | **May** | **Jun** | **July** | **Aug** | **Sept** | **Oct** | **Nov** | **Dec** | **Total** |
| Total Activities | 1 | 1 | 4 | 3 | 10 | 8 | | | | | | | 27 |
| Dept. tours | 0 | 1 | 2 | 4 | 10 | 2 | | | | | | | 19 |
| Public Education | 2 | 2 | 2 | 2 | 5 | 2 | | | | | | | 15 |
| | | | | | | | | | | | | | |