

**CITY OF MITCHELL  
RAFFLE PERMIT**

Date of Application: April 25, 2022

Organization: American Legion Post 18

SDCL #22-25-25 authorizes the following organizations or committees to conduct lotteries / raffles. Please indicate your category:

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Chartered veterans' organization   | <input type="checkbox"/> Religious organization      |
| <input type="checkbox"/> Charitable organization   | <input type="checkbox"/> Educational organization    |
| <input type="checkbox"/> Fraternal organization  | <input type="checkbox"/> Local civic or service club |
| <input type="checkbox"/> Political party   | <input type="checkbox"/> Volunteer fire department   |
| <input type="checkbox"/> Political action committee or political committee on behalf of any candidate for a political office |  |

Contact Information:

Name: Hugh Holmes

Address: 700 S. Montana Mitchell

Phone #: 605-299-6314

Email: hugh.holmes@icloud.com

501(c) 3 – (Non-Profit): yes  no  eligible

Dates of Ticket Sales: June 6 - November 1, 2022

Date of Raffle Drawing: November 2, 2022

Value of Raffle Prize: \$ 470.00

Proceeds Benefitting: Post 18 Youth Activities (Baseball, Boys State, Youth Trooper Academy)

\*Raffle tickets cannot be sold until 30 days after permit is received by Finance Office

Date Received: 4-25-2022

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For Finance Office Use Only:

Council Approval Date: \_\_\_\_\_

Signature:

\_\_\_\_\_  
Finance Officer