



1 Inch = 100 Feet

**LEGEND**

- = FOUND IRON MONUMENT
- = SET 5/8" X 18" REBAR WITH PLASTIC CAP NO. 8702
- 100' (R) = RECORD BEARING OR DISTANCE
- 100' = MEASURED BEARING OR DISTANCE
- ⊠ = SET NAIL
- ▲ = SET SURVEY SPIKE
- 4.00 CH (P) = PLATTED DISTANCE IN CHAINS
- = FOUND NAIL
- ◇ = SET 3/8" X 12" SPIKE W/WASHER P.U.R.-8702
- WM = WITNESS MONUMENT

PREPARED BY: PAUL J. REILAND, P.L.S.  
 2100 NORTH SANBORN BLVD. - P.O. BOX 308  
 MITCHELL, SOUTH DAKOTA 57301  
 PHONE: (605) 996-7761

COORDINATE SYSTEM IS SOUTH DAKOTA SOUTH ZONE, STATE PLANE - NORTH AMERICAN DATUM 1983 - GEOID 12B.

NOTE: THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT OR TITLE COMMITMENT. EASEMENTS OF RECORD WERE NOT RESEARCHED AND ARE NOT SHOWN UNLESS OTHERWISE NOTED.

**A PLAT OF LOTS 6, 7, 8, 9, 10, 11 AND 12, BLOCK 2, MLC ADDITION, A SUBDIVISION OF LOT 4B, BLOCK 4, MORNINGVIEW ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA**

**SURVEYOR'S CERTIFICATE**

I, Paul J. Reiland, the undersigned, do hereby certify that I am a Registered Land Surveyor in and for the State of South Dakota. At the request of Robert W. Mueller, and under his direction for purposes indicated therein, I did on or prior to September 2, 2020, survey those parcels of land described as follows: LOTS 6, 7, 8, 9, 10, 11 and 12, BLOCK 2, MLC ADDITION, A SUBDIVISION OF LOT 4B, BLOCK 4, MORNINGVIEW ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

Registered Land Surveyor #SD6702



**SPN & Associates**  
 Engineers, Planners and Surveyors  
 2100 North Sanborn Blvd. - P.O. Box 308 Mitchell, South Dakota 57301  
 Phone: (605) 996-7761 Fax: (605) 996-0015



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CERTIFICATE OF COUNTY TREASURER

The undersigned does hereby certify that all taxes which would, if not paid, be liens upon any of the land included in the within and foregoing plat, as shown by the records of this office, have been fully paid.

Treasurer/Deputy Treasurer of Davison County

Date

DIRECTOR OF EQUALIZATION

The undersigned does hereby certify that a copy of the plat of LOTS 6, 7, 8, 9, 10, 11 AND 12, BLOCK 2, MLC ADDITION, A SUBDIVISION OF LOT 4B, BLOCK 4, MORNINGVIEW ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, has been received by me and is filed in this office.

Director of Equalization/Deputy Director of Equalization of Davison County

Date

REGISTER OF DEEDS

STATE OF SOUTH DAKOTA)
)SS
COUNTY OF DAVISON)

FILED for record this \_\_\_ day of \_\_\_, 2020, at \_\_\_, and recorded in Book \_\_\_ of Plats on Page \_\_\_ therein and recorded on Microfilm Number \_\_\_.

Register of Deeds, Davison County

By \_\_\_ Deputy



& Associates

Engineers, Planners and Surveyors

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