

PREPARED BY: PAUL C. KIEPKE, R.L.S.
2100 NORTH SANBORN BLVD. - P.O. BOX 398
MITCHELL, SOUTH DAKOTA 57301
PHONE: (605) 996-7761

SURVEYOR'S AFFIDAVIT

I, Paul C. Kiepke, do hereby certify that I am a Registered Land Surveyor in the State of South Dakota. This exhibit was prepared under my direct supervision to depict the 10' Wide Electrical Easement in THE SOUTH 1/2 OF THE NW 1/4 OF SECTION 33, T 104 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, and more particularly described as:

Commencing at the SE corner of Lot 1 in the S 1/2 of the NW 1/4 of said Section 33; thence N 47°03'56" W, a distance of 498.55'; thence N 43°51'53" E, a distance of 60.00' to the point of beginning; thence N 47°03'56" W, a distance of 10.00'; thence N 43°51'53" E, a distance of 421.19'; thence N 47°15'01" W, a distance of 299.95'; thence N 39°57'03" E, a distance of 77.25'; thence S 47°15'01" E, a distance of 10.01'; thence S 39°57'03" W, a distance of 67.24'; thence S 47°15'01" E, a distance of 300.62'; thence S 43°51'53" W, a distance of 431.22' to the point of beginning, containing 0.18 acre, more or less.

In my professional opinion and to the best of my knowledge, information and belief, this drawing correctly shows the location of the described easement.

Dated this 1st day of July, 2021.

Paul C. Kiepke

Registered Land Surveyor #SD8296



STATE OF SOUTH DAKOTA)
)SS
COUNTY OF DAVISON)

On this, the 1st day of July, 2021, before me, the undersigned Notary Public in and for said county and state, personally appeared Paul C. Kiepke, well known to me to be the person described in and who executed the foregoing instrument and duly acknowledged that he executed the same in his official capacity as a Registered Land Surveyor for the purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Rhonda S. Hoffman

Notary Public, South Dakota
My Commission Expires: 11/22/2025



SPN & Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015

PROJECT NO. 21-15744

EXHIBIT "A"

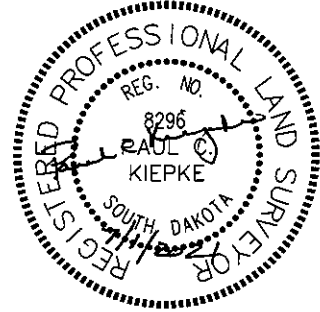
PAGE 1 OF 2

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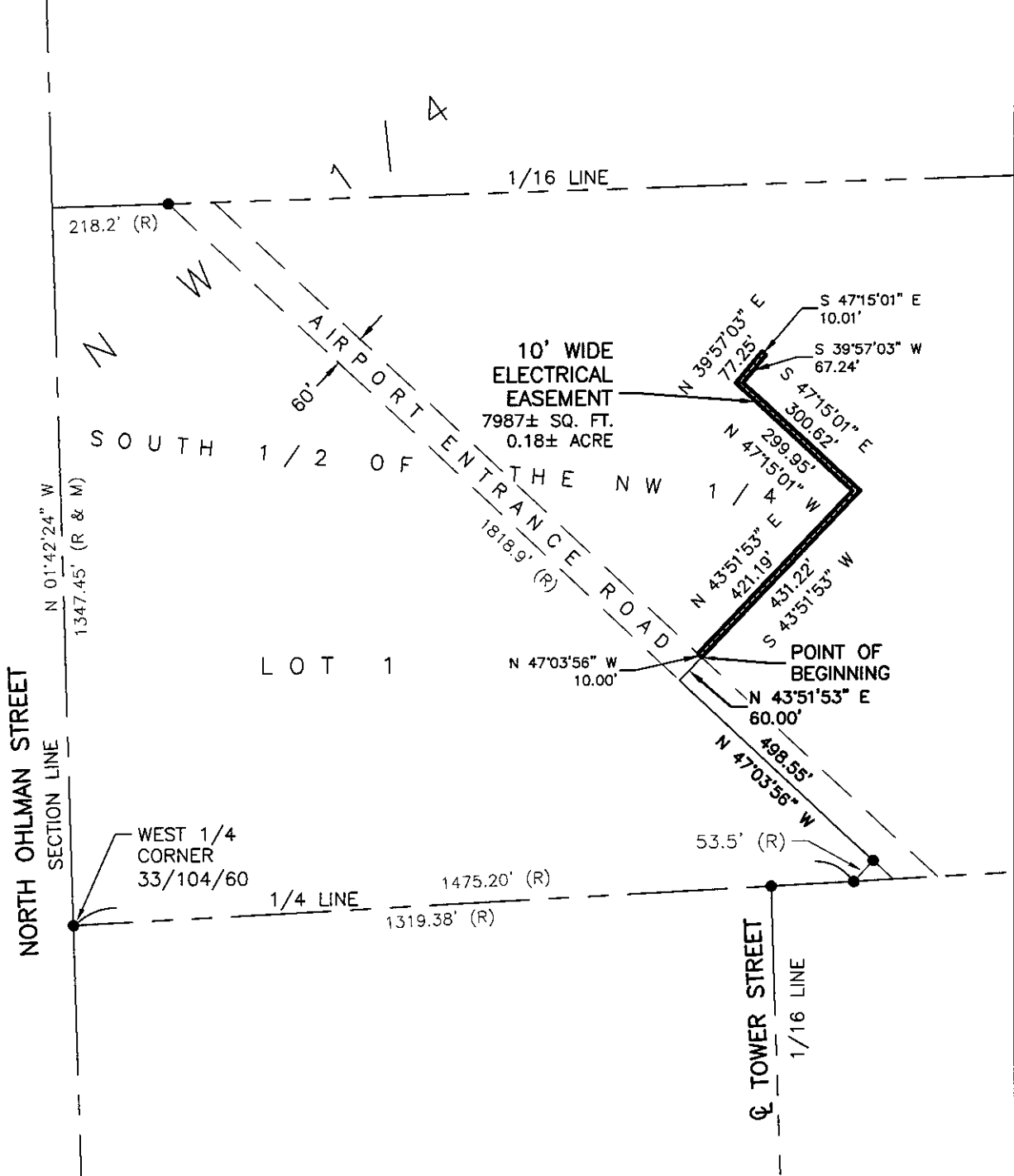


SCALE: 1" = 300'



LEGEND

- ▲ = SET 3" SURVEY SPIKE
- = SET 5/8" X 18" REBAR WITH CAP NO. 8296
- 100' (R) = RECORD BEARING OR DISTANCE
- 100' = MEASURED BEARING OR DISTANCE
- = SET NAIL
- = FOUND IRON MONUMENT
- = FOUND NAIL



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 PAGE 2 OF 2