

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

License No. \_\_\_\_\_

### Uniform Alcoholic Beverage License Application

**A. Owner Name and Address**

Corn Palace Shrine club  
112 E 5th Ave  
Mitchell, SD 57301

Owner's Telephone #: 605-770-1057

**B. Business Name and Address**

The Masonic Hall  
112 E 5th Ave  
Mitchell, SD 57301

Business Telephone #: 605-996-4724

Place of business is located in a municipality?  Yes  No

County: \_\_\_\_\_

Do you own or lease this property?  Own  Lease

Are real property taxes paid to date?  Yes  No

**C. Indicate the class of license being applied for**  
(submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other Temp Liquor License *Lakeview golf Banquet 5/6/21*

Is this license in active use?  Yes  No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?

Yes  No If Yes, please list on the back page.

**D. Legal description of licensed premise:**

Lot 5 & 6 Block 4 MH Rowley  
1st Addition to the City of Mitchell, SD

Have you ever been convicted of a felony?  Yes  No

E. State Sales Tax Number \_\_\_\_\_

F. New license  Transfer? (\$150)  Re-issuance

**G. CERTIFICATE:** The undersigned applicant certifies under the penalties of perjury that all statements provided herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 7/1/21 Print Name Brandon Manchester Signature *[Signature]*

**H. APPROVAL OF LOCAL GOVERNING BODY** – Notice of hearing was published on \_\_\_\_\_ Public hearing on the application was held \_\_\_\_\_, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held   
Amount of fee collected with application \$ \_\_\_\_\_  
Amount of fee retained \$ \_\_\_\_\_  
Forwarded with application \$ \_\_\_\_\_

For Local Government Use

Transferred (State Use)

From: \_\_\_\_\_

Sales tax approval \_\_\_\_\_ Date \_\_\_\_\_

STATE LIQUOR AUTHORITY:

APPROVAL \_\_\_\_\_ REVIEW \_\_\_\_\_

(Seal) \_\_\_\_\_  
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

**Company supplement information**  
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP LLC Corn Palace Shrine Club  
 Address of office and principal place of business of corporation/partnership/LP/LLC 112 E 5th Ave, Mitchell, SD  
 Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?  Yes  No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP or LLC:

| Name                      | Office                     | Address                                     | Occupation                   |
|---------------------------|----------------------------|---|------------------------------|
| <u>Brandon Manchester</u> | <u>Board Member</u>        | <u>218 Charles St. Mitchell, SD</u>         | <u>Firefighter/Paramedic</u> |
| <u>Matt Buenzow</u>       | <u>Treasurer</u>           | <u>40692 Sunrise Ridge Dr. Mitchell, SD</u> | <u>CPA</u>                   |
| <u>James D. Taylor</u>    | <u>Secretary</u>           | <u>723 W 4th Ave. Mitchell, SD</u>          | <u>Attorney</u>              |
| <u>Jeremy McNary</u>      | <u>Building Supervisor</u> | <u>1629 E 2nd Ave. Mitchell, SD</u>         | <u>Farmer</u>                |

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

| Name | Type of License, License Number, Financial Interest Held, and Address of Business Location |
|------|--|
|      |  |
|      |  |

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

James D Taylor PC Law Office, 520 North Lawler Suite 100, P.O. Box 6 Mitchell, SD 57301

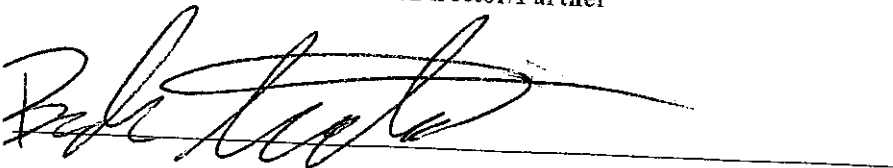
**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date



7/1/21