

**CITY OF MITCHELL  
RAFFLE PERMIT**

Date of Application: 1/26/21

Organization: DANSON COUNTY DEMOCRATS

SDCL #22-25-25 authorizes the following organizations or committees to conduct lotteries / raffles. Please indicate your category:

- |  |  |
|--|--|
| <input type="checkbox"/> Chartered veterans' organization  | <input type="checkbox"/> Religious organization      |
| <input type="checkbox"/> Charitable organization   | <input type="checkbox"/> Educational organization    |
| <input type="checkbox"/> Fraternal organization  | <input type="checkbox"/> Local civic or service club |
| <input checked="" type="checkbox"/> Political party  | <input type="checkbox"/> Volunteer fire department   |
| <input type="checkbox"/> Political action committee or political committee on behalf of any candidate for a political office |  |

Contact Information:

Name: DAVE MITCHELL

Address: 621 50 DUFF ST.

Phone #: 996-5977

Email: DAMITCHE @ DWL. KSU

501(c) 3 – (Non-Profit): yes  no  eligible

Dates of Ticket Sales: STARTS - 5/19/21

Date of Raffle Drawing: 5/19/21

Value of Raffle Prize: \$100, \$50, \$50

Proceeds Benefitting: CANDIDATES IN 2022

\*Raffle tickets cannot be sold until 30 days after permit is received by Finance Office

Date Received: 1/26/21 2.25.2021

---

For Finance Office Use Only:

Council Approval Date: \_\_\_\_\_

Signature: \_\_\_\_\_

\_\_\_\_\_  
Finance Officer