



Sports & Events Authority Advisory Committee

City Hall, 612 N. Main, Council Chambers

**1. 2:00 P.M. Call To Order**

**2. Funding Applications**

**A. Alexandria Baseball & Softball Association: 2022 16U VFW State Tournament**

**Date:** August 5-7 **Contact:** Ray Slaba **Grant Request:** \$1,000

Documents:

[ALEXANDRIA BASEBALL SOFTBALL ASSOCIATION.PDF](#)

**B. Palace City Kiwanis Half Marathon & Relay And 5k & 10K**

**Date:** October 2, 2022 **Contact:** Paula Deckert **Grant Request:** \$3,000

Documents:

[PALACE CITY HALF MARATHON.PDF](#)

**C. Palace City Pedalers: Tour De Corn**

**Date:** August 19-21, 2022 **Contact:** Kourtney Denne, Palace City Pedalers **Grant Request:** \$3,000

Documents:

[TOUR DE CORN.PDF](#)

**3. Approval Of Minutes**

Documents:

[JULY 12, 2022 SEA MINUTES.PDF](#)

**4. Financial Report**

Documents:

[SEA FINANCIAL AS OF 8.1.22.PDF](#)

**5. Updates/ Evaluation Forms/Financials**

Documents:

[MAC TRIATHLON THANK YOU.PDF](#)

**6. Other Items**

**7. Next Meeting Date:**

**8. Adjourn**

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