



Sports & Events Authority Advisory Committee

City Hall, 612 N. Main, Council Chambers

1. 2:00 P.M. Call To Order

2. Funding Applications

A. Alexandria Baseball & Softball Association: 2022 16U VFW State Tournament

Date: August 5-7 **Contact:** Ray Slaba **Grant Request:** \$1,000

Documents:

[ALEXANDRIA BASEBALL SOFTBALL ASSOCIATION.PDF](#)

B. Palace City Kiwanis Half Marathon & Relay And 5k & 10K

Date: October 2, 2022 **Contact:** Paula Deckert **Grant Request:** \$3,000

Documents:

[PALACE CITY HALF MARATHON.PDF](#)

C. Palace City Pedalers: Tour De Corn

Date: August 19-21, 2022 **Contact:** Kourtney Denne, Palace City Pedalers **Grant Request:** \$3,000

Documents:

[TOUR DE CORN.PDF](#)

3. Approval Of Minutes

Documents:

[JULY 12, 2022 SEA MINUTES.PDF](#)

4. Financial Report

Documents:

[SEA FINANCIAL AS OF 8.1.22.PDF](#)

5. Updates/ Evaluation Forms/Financials

Documents:

[MAC TRIATHLON THANK YOU.PDF](#)

6. Other Items

7. Next Meeting Date:

8. Adjourn

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