

**CITY OF MITCHELL
CITY PLANNING COMMISSION AGENDA
CITY COUNCIL CHAMBERS, CITY HALL
612 N MAIN ST
MAY 9, 2022 @ 12:00P.M. (NOON)**

- 1. Call To Order:**
- 2. Roll Call:**
- 3. Declaration Of Conflicts Of Interests**
- 4. Approve Agenda:**
- 5. Approval Of Previous Minutes 4-25-22**

Documents:

[PLANNING COMMISSION UNSIGNED MINUTES 4-25-22.PDF](#)

- 6. Schedule Next Meeting-5-23-22 @ 12:00 P.M.**

- 7. Plan Approval-Orthopedic Institute-1300 S Burr St**

Orthopedic Institute is proposing to tear down the existing building and build a new 9,000 square foot building. The business is located at 1300 S Burr St and is zoned Highway Business.

Documents:

[ORTHOPEDIC INSTITUTE-PLAN APPROVAL.PDF](#)
[ORTHOPEDIC INSTITUTE-GIS.PDF](#)

- 8. Plat: Lots 2A And 2B Of Rocky Todd Addition, A Subdivision Of Lot 12A-3 In The SW ¼ Of Section 10, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota; As Requested By Todd Boyd.**

Documents:

[BOYD-PLAT.PDF](#)
[BOYD-GIS.PDF](#)

- 9. Plat: Lots 1, 2, 3, 4, 5 And 6, Block 1 Of Stardust Subdivision To The City Of Mitchell, Davison County, South Dakota; As Requested By Jensen Capital And Development LLC.**

Documents:

[JENSEN CAPITAL AND DEVELOPMENT LLC-PLAT.PDF](#)
[JENSEN CAPITAL AND DEVELOPMENT LLC-GIS.PDF](#)

- 10. Plan Approval-Hackberry Holdings LLC-915 S Kimball**

Hackberry Holdings LLC is proposing an addition on to the west side of an existing building. The business is located at 915 S Kimball and is zoned Highway Business.

Documents:

[HACKBERRY HOLDINGS LLC-PLAN.PDF](#)
[HACKBERRY HOLDINGS LLC-GIS.PDF](#)

11. Discussion Only-Zoning Ordinance Revision

Discussion on revising the existing zoning ordinance. Discussion to include but not limit to only the following; Lodging Houses, Accessory Building Heights, Combination of Attached and Detached Accessory Buildings Square Foot Maximum, Setbacks.

12. Other Business:

13. Public Input: If You Need To Address The City Planning Commission On An Item That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Your Concern. Presentations Are Limited To Three Minutes. Items Will Be Considered But No Action Will Be Taken At This Time.

14. Adjournment:

"The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 605-995-8433 at least 24 hour prior to the scheduled meeting."