



**Mitchell**  
Parks and Recreation

Parks & Recreation Board Agenda

City Council Chambers, 612 N. Main

Thursday, August 11, 2022 6:00 PM

**1. CALL TO ORDER**

**2. Election Of Officers - President, Vice-President, Secretary/Treasurer**

**3. PUBLIC INPUT - If You Need To Address The Park Board On An Item That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Concern. Presentations Will Be Limited To Three Minutes. Items Will Be Considered But No Action Will Be Taken At This Time.**

**4. DELEGATIONS**

A. Mitchell Baseball - Potential Future Projects

**5. ADDITIONS OR DELETIONS**

**6. Approval Of Minutes**

Documents:

[7-14-2022.PDF](#)

**7. Approve Financial Reports**

Documents:

[CAMPGROUND REVENUE-EXPENSE REPORT - 6579.PDF](#)  
[PARKS-REC REVENUE-EXPENSE REPORT - 6576.PDF](#)  
[BILLS.PDF](#)

**8. Department Reports**

Documents:

[CURRENT BOARD REPORTS.PDF](#)

**9. Approve Kitchen Lines On Tennis Courts At Hitchcock Park**

**10. Discussion - 2023 Capital Requests/Capital Priorities**

Documents:

**11. NEXT MEETING DATE**

**12. ADJOURNMENT**