

**City of Mitchell**  
**Sports & Events Authority Committee**

*March 8<sup>th</sup>, 2022 Agenda*

**Chamber of Commerce Board Room**

- I. Call to Order
- II. Funding Applications/Reports
  - a. Mitchell Skating & Hockey Association : Hockey Tournaments (six events) – Jonathan Guenthner (Nov. 11th-12th, 2021 ; Jan. 8th – 10th, 2022 ; Jan. 21st – 23rd ; Jan. 29th – 30th ; Feb. 18th -20th ; April 8th – 10th) **Grant Request = \$6,000 ; \$1,000 per event.**
  - b. Village Bowl – Mitchell USBC : 2022 SD State USBC Women’s Tournament – Nate Sievert (April 1st-3rd, 8th-10th, 22nd-24th, & April 29th-May 1st) **Grant Request = \$3,000.**
  - c. Department of South Dakota VFW : VFW State Convention – Anna Waltner/Marty Christensen (June 9th – 12th) **Grant Request = 5,000.**
  - d. Mitchell Gun Club : South Dakota ATA State Trap Shoot – Jerry Opbroek (July 13th-17th) **Grant Request = \$2,000.**
- III. Approval of Previous Minutes
- IV. Financial Report
- V. Updates/Reports
  - a. 6<sup>th</sup> Annual Palace Ice Festival Evaluation Form (February 11<sup>th</sup>-12<sup>th</sup>, 2022)
  - b. 2022 SDHSAA State Gymnastics Evaluation Form (February 11<sup>th</sup>-12<sup>th</sup>, 2022)



- VI. New Business
  - a. **Wagon Master: Hansen's Hand-Crafted History** world premiere @ Logan Luxury 5 Cinemas on Wednesday, March 30<sup>th</sup>.
- VII. Next Meeting Date: ***Tuesday, April 12<sup>th</sup>, 2pm – Chamber Board Room***
- VIII. Adjourn

