

**MITCHELL PARKS, RECREATION & FORESTRY DEPARTMENT**  
**BOARD MEETING AGENDA**  
**REGULAR BOARD MEETING 7:00 P.M.**  
**TUESDAY, July 13, 2010**  
**Recreation Center Conference Room**

- I. *DELEGATIONS*
- II. *ADDITIONS OR DELETIONS*
- III. *APPROVAL OF MINUTES*
- IV. *APPROVAL OF BILLS*
- V. *LIAISON MEETINGS*
- VI. *OLD BUSINESS*
- VII. *NEW BUSINESS*
  - A. *Recreation Report*
  - B. *Parks-Forestry Report*
  - C. *Recreation Center Report*
  - D. *Other*
  
- VIII. *ADJOURNMENT*



